

## Mid Devon District Council

### Community Policy Development Group

Tuesday, 31 January 2017 at 2.15 pm  
Exe Room, Phoenix House, Tiverton

Next ordinary meeting  
Tuesday, 28 March 2017 at 2.15 pm

Those attending are advised that this meeting will be recorded

## Membership

Cllr Mrs E M Andrews  
Cllr Mrs A R Berry  
Cllr F W Letch  
Cllr Mrs E J Slade  
Cllr Mrs H Bainbridge  
Cllr Mrs G Doe  
Cllr B A Moore  
Cllr R J Dolley  
Cllr Mrs C P Daw

## A G E N D A

*Members are reminded of the need to make declarations of interest prior to any discussion which may take place*

### 1 **Apologies and Substitute Members**

To receive any apologies for absence and notices of appointment of substitute Members (if any).

### 2 **Public Question Time**

To receive any questions relating to items on the Agenda from members of the public and replies thereto.

Note: A maximum of 30 minutes is allowed for this item.

### 3 **Minutes of the Previous Meeting** (*Pages 5 - 10*)

To approve as a correct record the minutes of the last meeting (attached).

### 4 **Chairmans Announcements**

To receive any announcements that the Chairman may wish to make.

5 **Budget** *(Pages 11 - 26)*

To receive a report from the Director of Finance, Assets and Resources considering options available in order for the Council to move towards a balanced budget for 2017/18.

6 **Leisure Pricing** *(Pages 27 - 44)*

To receive a report from the Leisure Manager, Development and Performance, advising Members of the proposed leisure pricing strategy for 2016/17.

7 **Performance and Risk** *(Pages 45 - 52)*

To provide Members with an update on performance against the corporate plan and local service targets for 2016-17 as well as providing an update on the key business risks.

The Audit Team Leader is unable to attend the meeting so asks that any questions regarding this report be forwarded to the clerk in advance of the meeting in order that answers can be provided.

8 **Community Engagement** *(Pages 53 - 58)*

To receive a report from the Head of Customer Services and ICT updating Members on progress made with the Community Engagement Action Plan (2015-17).

9 **Anti Social Behaviour Statistics** *(Pages 59 - 60)*

To receive an annual update on anti-social behaviour.

10 **Public Health Six Montly Update** *(Pages 61 - 66)*

To receive a report from the Public Health Manager providing an update on progress of the Public Health Plan.

11 **Air Quality**

To receive a verbal update from the Public Health Manager.

12 **Identification of Items for the Next Meeting**

Note: This item is limited to 10 minutes. There should be no discussion on the items raised.

Gypsy and Traveller Policy  
Air Quality

CCTV annual update  
Financial Monitoring  
Performance and Risk  
Aging Well  
Public Health six monthly update  
Leisure update

**Stephen Walford**  
Chief Executive  
Monday, 23 January 2017

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Julia Stuckey on:

Tel: 01884 234209

E-Mail: [jstuckey@middevon.gov.uk](mailto:jstuckey@middevon.gov.uk)

Public Wi-Fi is available in all meeting rooms.